



Hospice of Ohio County's **DAY OF HOPE**

A free program for youth ages 6 - 18

Date: Wednesday, May 25th

Time: 10 AM to 2 PM

Location: Ohio County Park

2300 KY Route 69, Hartford, KY 42347

List of Activities

- Equine Assisted Therapy (EAP)
- Student Outdoor Experience Activities
- Crafts
- Grief Education
- Service of Remembrance

Who Should Attend?

Youth ages 6 - 18 who could benefit from grief education and emotional support.

Purpose of the Camp?

The goals of Day of Hope are to offer an opportunity for young people to commemorate and remember loved ones, and to better understand the emotions associated with loss and grief.

To Register or for more information, contact: Hospice of Ohio County
Phone: 270-298-9507
or Phone: 270-256-6099
email: lshaffer@ochcares.com

For Downloadable Application visit:
www.ochcares.com/hospice

The Cost is FREE.

Please Return Registration Packet by May 4th, or call to register your child after this date.



Participant Application Form



**Wednesday, May 25th
10 AM - 2 PM**

Ohio County Park

**2300 KY Route 69
Hartford, KY 42347**

AGES 6 TO 18

Participant: _____ Age: _____ Date of Birth: _____

Address: _____ City: _____ Zip: _____

School: _____ Grade in School: _____

Parent/Guardian: _____

Phone Numbers: Home _____ Other _____ Emergency _____

Is there any additional medical or other information that we should know about your child?

Are there any other concerns regarding your child of which you want us to be aware?

Name of Deceased Loved One: _____ Date of Death: _____

Relationship to Child: (Parent, Grandparent, Sibling, Friend, etc.) _____

What did your child call Loved One? _____

Please note any helpful information regarding the loved one's illness/death:

Since the death, has your child shown any of the following behaviors? (Check ALL that apply):

- | | | |
|----------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> Problems in school | <input type="checkbox"/> Problems with appetite | <input type="checkbox"/> Lack of interest in usual activities |
| <input type="checkbox"/> Withdrawing from family/friends | <input type="checkbox"/> Problems with sleeping | <input type="checkbox"/> Demands more attention |
| <input type="checkbox"/> Seems angry a lot | <input type="checkbox"/> Nightmares | <input type="checkbox"/> Other Behaviors? |
| | <input type="checkbox"/> Lack of energy | |

Reminder: Please send a photo of your loved one and have child wear tennis shoes.

NO FLIP FLOPS PLEASE

Participant Health History Form

CHILD'S
NAME:

First

Middle

Last

MALE

FEMALE

AGE: _____

DATE OF BIRTH: ____/____/____

ADDRESS:

MOTHER'S / GUARDIAN'S NAME:

PHONE NUMBERS: Home: _____ Other: _____ Emergency: _____

FATHER'S / GUARDIAN'S NAME:

PHONE NUMBERS: Home: _____ Other: _____ Emergency: _____

CONTACT INFORMATION IN CASE OF EMERGENCY AND PARENTS/GUARDIAN UNAVAILABLE:

FIRST CONTACT'S NAME: _____

PHONE NUMBERS: Home: _____ Other: _____

SECOND CONTACT'S NAME: _____

PHONE NUMBERS: Home: _____ Other: _____

Child's Health History (check ALL that apply)

_____ DIABETES

_____ HEART DISEASE

_____ KIDNEY DISEASE

_____ ASTHMA

_____ EPILEPSY

_____ FAINTING

_____ CONVULSIONS/SEIZURES

_____ OTHER (Please List):

_____ EMOTIONAL PROBLEMS

_____ EAR INFECTIONS

_____ HEARING IMPAIRMENT

_____ NOSE BLEEDS

_____ WEARS GLASSES

_____ WEARS CONTACT LENSES

_____ SPECIAL DIET NEEDS (List):

_____ ALLERGIC TO BEE STINGS/
INSECT BITES?

_____ CHILD REQUIRES/CARRIES
AN EPIPEN?

PLEASE LIST ALLERGIES:

___ ANIMALS:

___ FOOD:

___ GRASSES / TREES:

___ MEDICATIONS / OTHER:

Participant Health History Form continued...

Regarding any "checked" health conditions, please indicate any additional information that would be useful to the Camp Directors: _____

Are there other medical issues the Camp Directors should be aware of that are not listed? Please be specific:

Please indicate any activities to be discouraged or restricted for your child:

MEDICATIONS:

Please list all current medications prescribed for your child that will need to be administered while at Day of Hope, along with the purpose and dosage of each:

NAME OF MEDICATION	PURPOSE	AMOUNT TO BE GIVEN
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

Please list the date of the child's last Tetanus injection: _____

I hereby give permission to the Program Nurse to administer prescriptions and over-the-counter medications brought from home, to administer First-Aid to my child if needed, and/or to access medical treatment for my child if needed.

Signature of Parent/Guardian

Date

PHOTO AND STORY RELEASE AUTHORIZATION

Regarding my/ my child's participation in Day of Hope, I hereby grant Hospice of Ohio County permission to use any photos / videos that may be taken of me / my child, or in which I / my child may be included with others. I also grant permission for the use of my / my child's name and / or quotations of my / my child's remarks, in whole or in part, for public information and promotion purposes.

I understand that the photographic images and written information may be used for the purpose of promoting Hospice of Ohio County. Promotions may be in the form of all media, print and / or broadcast, website content, or public presentations.

My Name (Please Print)

My Child's Name (Please Print)

My Signature

Relationship to Child: Parent Guardian

My Address: _____

Phone Number: _____

Other Phone Number: _____

Witness Signature:

Organization: